#### **CORVETTE CLUB OF IOWA**

# **Monthly General Membership Meeting Minutes**

### June 18, 2024

### Willis Chevrolet of Granger, 3333 IA-141, Granger, IA

### 1. The meeting was called to order by President Carrol McCracken at 7:02pm.

# a. President's Report (Carrol McCracken)

- i. Motion to approve 2024 CCI Bylaws and Rules 1<sup>st</sup>-Heather Streeter, 2<sup>nd</sup> Judy Nikolish; Motion Approved. No comments.
- ii. Welcomed and introduced guests and new members had 6 new members and 1 guest

### b. Vice-President Report (Dave Brown) - vacant

- i. Dave has resigned as VP due to other demands. Would like to fill the vacancy so if anyone is interested reach out to Carrol McCracken or send an email to email: corvetteclubiowa@gmail.com
- ii. May Social events included lunch & ice cream since the Boat Cruise was cancelled, car show at Jim Lucas home in Johnston. Looking to have more events this summer, need help planning the events so reach out if interested in helping plan an event.

# c. Secretary's Report (Heather Streeter)

i. April Minutes are on website. Motion to approve April Minutes (May meeting was cancelled); 1<sup>st</sup> – Paul Wyman; 2<sup>nd</sup> – Debbie Mahon; Motion Approved.

### d. Treasurer's Report (Alex Vlach)

- i. Approve April & May Treasurer's Report which is posted on the club's members only section of our website.
  - 1. Presented by Alex Vlach. Motion by Heather Streeter, second by Jim Lucas, motion carried; Approved.

### e. Governor's Report (Jay Hommer)

- i. High speed licenses are available, see Jay for more details
- ii. Must have high speed license to compete in sanctioned high speed events

# f. Competition Director's Report (Mark Cooper)

- i. 1<sup>st</sup> Autocross of the season was a success!
  - 1. 6 newbies to autocross participated
  - 2. Had a great turn out and great support
- ii. Next Auto Cross Events: August 3-4, and September 21-22
  - 1. We will need corner workers and scoring/timing helpers
  - 2. Flyers are created, will be posted soon

### g. Member at Large Report (Larry Pawloski)

i. 50/50 was won by Wayne Nikolish, \$75 total - \$38 to winner

### h. Editor's Report (Heather Streeter)

- i. The newsletter will no longer be published per the bylaw changes
- ii. Minutes and other information will be posted on the website
- iii. Social Media/Facebook and email will be used to communicate information to the membership

# i. Points Director's Report (Laurie McCracken)

i. Posted on the club's members only section of our website.

# j. Membership Director's Report (Nan Brittain)

- i. Updated application on website if printed version is needed
- ii. Sheet was distributed at meeting to get Blue Bars electronically instead of paper copy
- iii. Scholarship for West Region is due August 1, they still need applicants.
- k. Social Media Director's Report (Pat Whalen) absent

### 2. Old Business

- a. Carlisle PA event is in August but it is difficult to get there expensive and few flights.
- b. 50<sup>th</sup> Anniversary Midwest car show in MN this weekend
- c. Good Guys car show is coming up

#### 3. New Business

- a. Putts and Pins Event for our Club only Sunday, June 23 from noon 3:00pm
  - i. New place to play indoor bowling and putt putt golf come check it out!
- b. Club Banner found a very old one, Paul Wyman suggested getting a new sail like banner (8ft printed on both sides) Paul will research and get cost back to the board
- c. Laurie mentioned Sponsor banners for events need to discuss at next board meeting
- d. Arda would like to hold a 'pylon cleaning' party to get everyone together and help clean the competition pylons more to come on this.

e.

f. Carrol reminded everyone that many officer positions will need volunteers this next year. The club cannot continue without people to help keep it running so please consider holding a position. Great way to get to know people and get involved!

### 4. For Sale, New Cars

a. None

### 5. **BIG THANK YOU TO Willis Chevrolet of Granger**

a. Thanks to Willis for the great meal and hosting the event at their location!

### 6. Meeting Adjourned at 7:40pm